

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **ANDREW GEORGE** and **RITA MERGER**, who after being duly sworn, deposes and says that **Notice of Annual Meeting of TARPON HIGHLANDS AT LAKE TARPON SAIL AND TENNIS CLUB I CONDOMINIUM ASSOCIATION, INC.** to be held on **Monday, March 3, 2025 at 7:00 PM** at the **Commodore Club House** were mailed or hand delivered in accordance with applicable law. The Notices were mailed or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

**TARPON HIGHLANDS AT LAKE TARPON SAIL AND TENNIS CLUB I
CONDOMINIUM ASSOCIATION, INC.**

BY: 
Andrew George, Community Manager
By: 
Rita Merger, Administrative Assistant

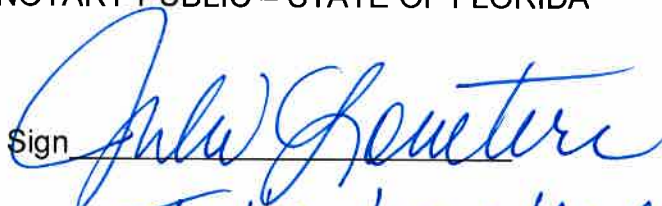
**STATE OF FLORIDA
COUNTY OF PINELLAS**

Sworn to and subscribed before me this 31st day of January 2025.

By **Andrew George**, as Community Manager, and **Rita Merger**, as Administrative Assistant, of
**TARPON HIGHLANDS AT LAKE TARPON SAIL AND TENNIS CLUB I CONDOMINIUM
ASSOCIATION, INC.**, a Florida not-for-profit corporation.

Personally Known or
Produced Identification _____
Type of Identification _____

NOTARY PUBLIC – STATE OF FLORIDA

Sign 
Print Julie Lovetere

